**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5990/BBK/2018 Date:12/06/2019**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ram Tirth Marg, Narhi, Lucknow.**

|  |  |
| --- | --- |
| **ANNEXURE-E(INVESTIGATOIN REPORT IN DEATH CASES** | |
| DATE OF ALLOTMENT OF CASE | 05/11/2018 |
| DATE OF SUBMISSION OF REPORT | 12/06/2019 |
| REASONS FOR SUBMITTING AFTER 30 DAYS FROM THE DATE OF ALLOTMENT | Paper Required not Completed. |
| **RE:MACT/WC CASE No-603/2018**  **CASE TITLE: Smt. Gayapati & Others V/s National Insurance Co. Ltd. & Surendra Pratap Singh** | |
| NAME OF INSURED | SURENDRA PRATAP SINGH |
| POLICY/COVER NOTE NO. | 450303311710001203 |
| POLICY PERIOD | 21/11/2017 TO 20/11/2018 |
| DATE OF ACCIDENT | 15/08/2018 |
| INSURED VEHICLE NO. | UP-41/N-1107 |
| POLICE STATION | KO. RUDHAULI, DISTT. FAIZABAD. |
| CRIME NO. | 394/2018 |
| NAME OF DECEASED/INJURED | UMA SHANKAR |
| **CHECK-LIST** | |
| COPY OF POLICY | YES |
| COPY OF RC | YES |
| PHOTOGRAPH OF THE INSURED VEHICLE | NO |
| COPY OF DL WITH VERIFICATION REPORT | NO |
| COPY OF DL OF DRIVER OF OTHER VEHICLE | NO |
| COPY OF PERMIT, IF ANY WITH VERIFICATION REPORT | NO |
| COPY OF FIR/GDE/DDR | YES |
| COPY OF CHARGE-SHEET/FINAL REPORT | YES |
| COPY OF SITE PLAN/SKETCH | YES |
| COPY OF SEIZURE LIST | NO |
| COPY OF UD, IF ANY | NO |
| COPY OF PMR | YES |
| COPY OF INQUEST | YES |
| COPY OF SPOT PANCHNAMA | YES |
| COPY OF MVI REPORT | YES |
| STATEMENT OF WITNESS U/S 161 Cr. P.C. | YES |
| STATEMENT OF ANY OTHER EYE-WITNESS | NO |
| COPY OF MLC | NO |
| COPY OF INJURY REPORT | NO |
| COPY OF MEDICAL CASE RECORDS WITH CLINICAL HISTORY FROM THE HOSPITAL | NO |
| COPY OF MEDICAL TREATMENT BILLS | NO |
| STATEMENT OF THE INSURED | NO |
| STATEMENT OF THE DRIVER OF INSURED VEHICLE | NO |
| STATEMENT OF THE CLAIMANT ALONG WITH PROOF | NO |
| INCOME PROOF OF THE DESEASED/INJURED | NO |
| OCCUPATION PROOF OF THE DESEASED/INJURD | NO |
| AGE PROOF OF THE DECEASED/INJURED | YES |
| **PART-1 DOCUMENTS RELATING TO INVOLVMENT OF INSURED VEHICLE & NEGLIGENCE** | |
| **POLICE PAPERS:-** | |
| FIR/GD/CRIME NO. | 394/2018 |
| DATE & TIME | 15/05/2018, TIME-21:00 |
| POLICE STATION | KO. RUDHALI, DISTT. FAIZABAD. |
| INFORMENT/COMPLAINANT | SURAJ KUMAR MISHRA S/O LATE BHAWANI PRASAD |
| DATE, TIME & PLACE OF ACCIDENT | 15/08/2018, TIME-21:00 |
| DETAILS OF ACCUSED | M/CYCLE NO.UP-41/N-1107 UNKNOW DRIVER & ADDRESS |
| VEHICLE INVOLED AS PER FIR | M/CYCLE NO.UP-41/N-1107 |
| FIR FILED UNDER SECTION | 279, 304A IPC |
| DESCRIPTION OF MANNER OF ACCIDENT AS PER FIR:- ;g fd fnuk¡d 15-08-2018 dks Hkokuh izlkn iq= Lo0 [kq“khjke tks iSny M~;wVh tk jgs Fks fd le; yxHkx 09-00 cts jkr dks QStkckn&y[kuÅ ekxZ ij “kadjx<+ pkSjkgk ds ikl eksVj lkbfdy ua0 ;w0ih0&41@,u0&1107 ds pkyd us rsth o ykijokgh iwoZd pykrs gq, ihNs ls VDdj ekj fn;kA ftlls Hkokuh izlkn dks xEHkhj pksVsa vk;ha vkSj ekSds ij gh e`R;q gks x;hA jkr dk Qk;nk mBkdj eksVj lkbfdy pkyd eksVj lkbfdy lfgr Hkkx x;kA iqfyl us “ko dk iapukek Hkjdj iksLVekVZe djk;k x;kA | |
| CHARG SHEET/FINAL REPORT DATED | 09/12/2018 |
| CHARGED UNDER SECTIONS | 279, 304A IPC |
| ACUUSED AS PER CHRGE-SHEET (NAME, FATHER,S NAME & ADDRESS | ANIL KUMAR SINGH S/O LALTA PRASDA SINGH, R/O-KORO RAGHAVPUR, HAIDARGANJ, FAIZABAD. |
| **ADDITIONAL MANDATORY DOCUMENTS** | |
| SPOT PANCHANAMA (DATE & DETAILS) | 15/08/2018 TIME:23:52 |
| INQUEST PANCHNAMA (DATE & DETAILS) | 15/08/2018 TIME:23:52 |
| SKETCH OF ACCIDENT (DATE & DETAILS) | 26/09/2018 |
| SEIZURE (DATE, PLACE OF SEIZURE & DETAILS) |  |
| MVI REPORT (DATE & DETAILS) | NA |
| ARREST OF ACCUSED |  |
| **OTHERS AIDING DOCUMENTS** | |
| STATEMENT OF INSURED RECORDED BY INVESTIGATOR | NO |
| STATEMENTS OF DRIVER RECORDED BY INVESTIGATOR | NO |
| STATEMENT OF EYE-WITNESS RECORDED U/S. 161 Cr.P.C. | NO |
| STATEMENT OF EYE-WITNESS RECORDED BY INVESTOGATOR | NO |
| DATE OF SPOT-VISIT BY INVESTIGATOR |  |
| DETAILS OF FINDING AT THE ACCIDENT SPOT |  |
| STATEMENT OF OTHERS WITNESS, IF ANY, RECORDED BY INVESTIGATOR | NO |
| PHOTOGRAPHS TAKEN AT THE SURROUNDINGS OF SPOT (ATTACH COPY) | YES |
| DETAILS OF LOSS(DEATH, INJURIES & PROPERTY DAMAGE ARISING OUT OF ACCIDENT) | NO |
| ANY OTHERS RELEVANT INFORMATION |  |
| **PART-II (A) DEATH ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF DECEASED PERSON AT THE TIME OF ACCIDENT |  |
| POST-MORTOM REPORT (DATE, TIME & CAUSE OF DEATH) | YES |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| IF DIED DURING TREATMENT, DEATAILS THERE OF (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS) | NA |
| UD (Unnatural Death) DETAILS, IF ANY | NA |
| **PART-II (B) DISABILITY ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF INJURED PERSON AT THE TIME OF ACCIDENT | NA |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| DETAILS OF INJURY AS PER INJURY CERTIFICATE | NA |
| TREATMENT DETAILS (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS | NA |
| DETAILS OF DISABILITY CERTIFICATE | NA |
| PRESENT STATUS OF INJURED | NA |
| **PART-III (A) PARTICULARS OF INSURED VEHICLE** | |
| REGISTRATION NO. (ATTACH RC) | UP-41/N-1107 |
| ENGINE NO. | HA10EDAGJ32647 |
| CHASSIS NO. | MBLHA10AKAGJ00311 |
| MAKE | HERO HONDA MOTORS LTD. |
| MODEL | 10/2010 |
| TYPE OF VEHICLE | SOLO |
| NAME & ADDRESS OF OWNER | SURENDRA PRATAP SINGH S/O LALTA PRASAD SINGH, R/O-L-5/252, AWAS VIKAS COLONY, PS-KOTWALI, DISTT. BARABANKI. |
| PHOTOGRAPH OF THE VEHICLE | NO |
| FITNESS CERTIFICATE | 11/11/2025 |
| **PERMIT DETAILS, IF REQUIRED** | |
| PERMIT NO. | NO PERMIT |
| TYPE OF PERMIT |  |
| PERIOD OF VALIDITY |  |
| ISSUING AUTHORITY |  |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY |  |
| **DRIVING LICENSE OF DRIVER OF INSURED VEHICLE** | |
| NAME OF DRIVER (ALONG WITH FATHER’S NAME & ADDRESS) | NO DL |
| DRIVING LICENSE NO. |  |
| CLASS OF DL |  |
| PERIOD OF VALIDITY |  |
| AUTHORIZATION |  |
| ISSUING AUTHORITY |  |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY |  |
| **PART-III (B) PARTICULARS OF OTHERS VEHICLE’S** | |
| REGISTRATION NO. | NO OTHERS VEHICLE |
| ENGINE NO. |  |
| CHASSIS NO. |  |
| MAKE, MODEL & TYPE OF VEHICLE |  |
| NAME & ADDRESS OF OWNER |  |
| NAME & ADDRESS OF DRIVER |  |
| INSURED COMPANY |  |
| **PART-IV (A) DETAILS OF DECEASED/INJURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF DECEASED | BHAWANI PRASAD S/O KHUSHI RAM |
| ADDRESS (PERMANENT & TEMPORARY) | VILL. RANEPUR, PO & PS-DARIYABAD, DISTT. BARABANKI. |
| AGE (MENTION DATE OF BIRTH ALONG WITH PROOF) | 53 (AS PER CLAIM PETITION) |
| SEX | MALE |
| MARITAL STATUS | MARRIGED |
| EDUCATIONAL QUALIFICATION | NA |
| OCCUPATION/PROFESSION/EMPLOYMENT | SYCORITY GOURD & EX. ARMY MAN |
| NAME OF THE EMPLOYER, IF APPLICABLE | POWER GRID CORPORATION OF INDIA LTD, 400/220 KV SOHAWAL SUB-STATION |
| IN CASE OF BUSINESS MAN, PRESENT STATUS OF BUSINESS | NA |
| PLACE OF EMPLOYMENT/OCCUPATION | SYCORITY GOURD |
| INCOME/SALARY CLAIMED | 20000/-Rs. PENSON & 14000/-Rs. PER MONTH SALARY. |
| PROOF IN SUPPORT OF CLAIM | NA |
| VERIFICATION OF INCOME/SALARY | NO |
| PAN NO. & BANK DETAILS | NA |
| STATEMENT OF EMPLOYER | NA |
| ANY OTHERS RELEVANT INFORMATION | ;g fd e`rd Hkokuh izlkn tks vkehZ ls fjVk;MZ Fks rFkk flD;ksfjVh xkMZ dh ukSdjh djrk FkkA nkokizi= esa e`rd dh ekfld vk;&isU“ku ls 20000@&:- o ukSdjh ls 14000@&:- vafdr gSA e`rd dk vkehZ dk igpku i= o fjD;ksfjVh xkMZ dk igpku i= layXu fjiksVZ gSA |
| **PART-IV (B) DETAILS OF CLAIMANTS** | |
| NO. OF CLAIMANTS AS PER CLAIM PETITION | 3 |
| NAME, AGE, MARITAL STATUS AND RELATIONSHIP WITH DECEASED OF CLAIMANTS & PROOF THERE OF | 1-SMT. GAYAPATI, 50, MARRIGED- WIFE  2-SURAJ KUMAR MISHRA, 20, UNMARRIGED- SON  3-SONI, 15, UNMARRIGED, DAUGHTER |
| ADDRESS OF THE CLAIMANTS | VILL. RANEPUR, PO & PS-DARIYABAD, DISTT. BARABANKI. |
| OCCUPATION OF CLAIMANTS, IF ANY | NA |
| STATEMENT OF CLAIMANTS’AS RECORDED BY INVESTIGATOR | ;g fd tkWp ds nkSjku v/kksgLrk{kjh nkokdrkZ ls lEidZ dj tkudkjh dh x;hA nkokdrkZ ds }kjk ekSf[kd@fyf[kr :Ik ls crk;k x;k tks fd layXu fjiksVZ gSA |
| **PART-V DETAILS OF INSURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF INSURED | SURENDRA PRATAP SINGH S/O LALTA PRASAD SINGH |
| ADDRESS (PERMANENT & TEMPORARY) | L-5/252, AWAS VIKAS COLONY, PS-KOTWALI, DISTT. BARABANKI. |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| ASSETS (FINANCIAL STATUS) OF INSURED | NA |
| **PART-VI CONTACT PERSONS** | |
| NAME & CONTACT NO. OF CLAIMANT | 7880642043 |
| NAME & CONTACT NO. CLAIMANT’S ADVOCATE | NA |
| CONTACT NO. OF INSURED | NA |
| NAME & CONTACT NO. OF INSURED’S ADVOCATE | NA |
| NAME & CONTACT NO. OF EMPLOYER | NA |
| NAME & CONTACT NO. OF ANY WITNESS (IF PROVIDED) | NA |
| **PART-VII FINDINGS OF INVESTIGATOR** | |
| CONCLUDING REMARK ON INVOLVEMENT OF INSURED VEHICLE AND DOCUMENTS RELIED UPON | ;g fd mDr ?kVuk fnuk¡d 15-08-2018 esa vkjksfir okgu eksVj lkbfdy la[;k ;w0ih0&41@,u0&1107 dh vkj0lh0 o chek ikWfylh i=koyh esa nkf[ky gSA ysfdu vkjksfir pkyd vfuy dqekj flag dk Mªkbfoax ykblsUl u gh ,e0,0lh0Vh0 i=koyh esa u gh vijkf/kd i=koyh esa nkf[ky gSA bl dkj.k ls v/kksgLrk{kjdrkZ ds }kjk okgu Lokeh dks jftLVMZ i= Hkstdj ?kVuk ds lEcU/k esa fooj.k o izi= ekWxsa x;s gSaA izkIr gksus ij miyC/k djk;s tk;saxsaA |
| CONCLUDING REMARK ON VALIDITY OF DRIVING LICENSE & PERMIT (IF APPLICABLE) | ;g fd Mªkbfoax ykblsUl dh Nk;kizfr izkIr ugh gqbZ gSA |
| CONCLUDING REMARK ON AGE, OCCUPATION & INCOME OF DECEASED & DOCUMENTS RELIED UPON | ;g fd e`rd dh mez nkokizi= o c;ku esa 53 o’kZ] iqfyl iapukek esa 50 o’kZ] iksLVekVZe fjiksVZ esa 53 o’kZ] vk/kkjdkMZ] vkehZ ds igpku i= o flD;ksfjVh xkMZ ds igpku i= esa tUefrfFk&22-01-1955 vafdr gS mijksDr izi= layXu fjiksVZ gS |
| SPECIAL REMARKS ANY |  |
| **DECLARATION:-**UNDERMY SEAL AND SIGNATURE, I AM SUBMITTING THIS REPORT IN TWO PARTS ON THE BASIS OF FINDINGE OF INVESTIGATION CONDUCTED BY ME, I HEREBY AFFIRM THAT THAT THE CONTENTS OF THIS REPORT ARE TRUE TO THE BEST OF MY KNOWLWDGE AND BELIFE, AND THAT NOTHING HAS BEEN CONCEALED. | |

**Name of Investigator:-**Santosh Krishnan.

**Signature of Investigator:-**

**Address of Investigation:-**645B/235, Abhishekpuram Colony, Jankipuram Vistar, Lucknow.

**Email-ID of Investigator:-**[**santoshkrishnan22@gmail.com**](mailto:santoshkrishnan22@gmail.com)**.**

**Phone/Mobile No. of Investigator:-9415093012.**

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5990/BBK/2018 Date:12/06/2019**

**FEE-BILL**

**To,**

**The Sr.Divisional Manager A/c No.10066550169**

**National Insurance Co.Ltd. SBI, Br.-High Court, Lko**

**Divisional Office-III, Pan. No.AKSPK4272C**

**Ram Tirth Marg, Narhi, Lucknow. IFS Code-SBIN0012981**

**M.G. No-81600071**

**Sub:-MACT/WC Case No-603/2018, Smt. Gayapati & Others V/s National Insurance Co.Ltd. & Surendra Pratap Singh, Investigation Report & RC Verification!**

|  |  |
| --- | --- |
| **Particulars** | **Amount** |
| **Investigation Fee**  **RC Verification**  **MACT File & Criminal File**  **Conveyance & Misc. Ex.** | **4000.00**    **2000.00** |
| **Total:** | **6000.00** |

**(Rupees Six Thousand Only.)**

**(Santosh Krishnan)**

Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5990/BBK/2018 Date:12/06/2019**

**R.C. Verification Report**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ram Tirth Marg, Narhi, Lucknow.**

**Reg:-**Verification of RC of Vehicle No-UP-41/N-1107 A/c Surendra Pratap Singh S/o Lalta Prasad Singh, MACT No-603/2018, Smt. Gayapati & Others V/s NIC & Others, Date of Accident-15/08/2018!

**Respected Sir,**

In compliance with instructions received from your office undersigned visited to office of A.R.T.O. Barabanki for verification of above mentioned R.C deposited necessary fee and verified the same. Report as under:-

Application No - UP190611V9464400

Vehicle No - UP-41/N-1107

Owner Serial No - 1

Date of Registration - 12/11/2010

Name & Address - Mr. Surendra Pratap Singh S/o Lalta Prasad Singh,

of the Owner R/o-L-5/252, Awas Vikas Colony, Ps-Kotwali, Distt.

Barabanki.

Class of Vehicle - M-Cycle/Scooter

Vehicle Maker - Hero Honda Motors Ltd.

Type of Body - Solo

Model - 10/2010

No. of Cylinders - 1

Chassis No - MBLHA10AKAGJ00311

Engine No - HA10EDAGJ32647

Horse Power - 180.00

Seating capacity - 02 (including Driver)

Unloaded Wt(Kg) - 119

Loaded Wt(KG) - 46500

Fitness - 11/11/2025

Tax - Life Time

Issuing Office - ARTO Barabanki.

This report is issued without prejudice.

**Enclosures:-**

1- Details of Particulars Slip in Original 2- Photocopy of R.C. **(Santosh Krishnan)**

3- Fee Bill Advocate/Investigator